SOLICITATION, OFFER AND AWARD			1. THIS CONTRACT IS UNDER DPAS (15 0				RATING	RATING		PAGES 446		
2. CONTRACT NUMBER 3. SOLICITATION NUMBER			4. TYPE				5. DÁTE ISSUED	6. REQUISI	TION/PURCHAS			
			SEALED	D BID (IFB)							
	DE-RP30-09CC	40020	1 🗵	NEGOT	IATED	(RFP)	See Block 28					
7. ISSUED BY	O (If other than Item	7)										
U.S. Department of Energy Environmental Management Consolidated Business Center						U.S. Department of Energy Paducah Source Evaluation Board (SEB) Office, Suite B						
250 E. 5th Street, Suite 500					Attn: William Hensley, Contracting Officer							
Cincinnati, OH 45202 NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid"						175 Tri County Parkway, Springdale OH 45246						
NOTE: In sealed bid solicita	itions "offer" and	"otteror" m				der".						
	01-0		SOLIC									
9. Sealed offers in original and See L.2 copies for furnishing the supplies or services in the Schedule will be received at the place specified in Item 8, or if handcarried, in the depository located in See L.6 until 4:00pm local time See L												
handcarried, in the depository loc	ated in	See	L.b				until <u>4:00p</u>	M local time	(Date	<u>See L</u> .6		
CAUTION - LATE Submissions, Mod contained in this solicitation.	ifications, and Withdrav	wals: See Sec	tion L, Prov	vision N	No. 52.	214-7 or 52	2.215-1. All offers a	e subject to a	II terms and co	nditions		
A NAME				ВТ	FI FPH	ONE (NO CO	DITECT CALLS!	C. E-MAIL AD	DDRESS			
10. FOR INFORMATION					B. TELEPHONE (NO COLLECT CALLS) REA CODE NUMBER EXT.							
CALL: William Hensley, Contracting Officer					513 246-0061 bill.hensley@emcbc.doe.gov							
	, , , , , , , , , , , , , , , , , , ,		11. TABLE					D	<u> </u>	acc.gc v		
(X) SEC.	DESCRIPTION		PAGE(S)	(X)	SEC.		DESCRI	PTION		PAGE(S)		
PART I - THE SCHEDULE				PART II - CONTRACT CLAUSES								
X A SOLICITATION/CONTRACT FORM			1	X I CONTRACT CLAUSES Ii-10						li-101		
X B SUPPLIES OR SERVICES AND PRICES/COSTS			Bi-6		PΑ	RT III - LIST	OF DOCUMENTS, E	XHIBITS AND	OTHER ATTAC	Н.		
X C DESCRIPTION/SPECS./WORK STATEMENT			Ci-58	Х	J	LIST OF A	TTACHMENTS			See J		
X D PACKAGING AND MARKING			Di-1			PART I	V - REPRESENTATIO	NS AND INSTE	RUCTIONS			
X E INSPECTION AND ACCEPTANCE			Ei-2		к		ITATIONS, CERTIFICA	ATIONS AND C	OTHER			
X F DELIVERIES OR PERFORMANCE			Fi-3	Х		STATEME	NTS OF OFFERORS			Ki-11		
X G CONTRACT ADMINISTRATION DATA			Gi-4	Х	L INSTRS., CONDS., AND NOTICES TO OFFERORS Li-					Li-58		
X H SPECIAL CONTRACT REQUIREMENTS				X M EVALUATION FACTORS FOR AWARD Mi-6								
		FFER (Mus	-									
NOTE: Item 12 does not apply if the		•				•						
12. In compliance with the above, 1												
period is inserted by the offeror						h any or all	items upon which pri	ces are offere	d at the price s	et opposite		
each item, delivered at the designated point(s), within the time specified in the s						DAYS (%)	30 CALENDAR DA	/S (%)	CAI FNDA	R DAYS (%)		
PAYMENT			(///						5/(12/15/			
						DATE	AMENDM	AMENDMENT NO.		DATE		
			AMENDIVIENT NO.			DATE	AWENDIN	LIVI IVO.	DATE			
CODE FACILIT			TY	16. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN					ED TO SIGN O	FFER		
15A. NAME AND						(Туре	or print)					
ADDRESS OF OFFER-												
OR												
15B. TELEPHONE NUMBER 15C. CHECK IF REMITTANCE A					SS IS	17. SIGNA	TURE		18. OFFER	DATE		
AREA CODE NUMBER EXT. DIFFERENT FROM ABOVE - ENTE ADDRESS IN SCHEDULE.												
AA AAASSTED AA TA ITSMA NUMA		WARD (To	be com									
19. ACCEPTED AS TO ITEMS NUMB	BERED 20. /	AMOUNT		21. A	CCOUN	ITING AND	APPROPRIATION					
22 ALITHODITY FOR HEING OTHER	THAN FILL AND OBE	L COMPETITIO	MI.	-					TITEM			
					23. SUBMIT INVOICES TO ADDRESS SHOWN IN (4 copies unless otherwise							
10 U.S.C. 2304(c) () 41 U.S.C. 253(c) () 24. ADMINISTERED BY (If other than Item 7)					OF DAVMENT WILL DE MADE DV							
24. ADMINIOTERED BY IN OUNCE UND	(m nem /) CODE			25.17	- I IVILI	II WILL DE	MADE BI	COD	E			
26. NAME OF CONTRACTING OFFICER (Type or print)					27. UNITED STATES OF AMERICA 28. AWARD DATE							
William Hensley					(Signature of Contracting Officer)							
IMPORTANT - Award will be made on this Form, or on Standard Form 26, or by other					orized o			,	L			